

# MAPLES Community Centre

## CALL FOR NOMINATIONS DIRECTORS, MAPLES RECREATION ASSOCIATION INC

**Organization:** The Maples Recreation Association Inc (MRAI) is proud to serve a diverse community. The Annual General Meeting will be held on **Wednesday, May 27, 2026** and the Centre is seeking nominations from individuals who are committed to volunteering and serving on the Board of Directors. The Board typically meets monthly, except for July, August, and December.

**To be nominated** to the board, you must be a resident of the MRAI catchment area, defined at the end of this document. Nominees should have demonstrated leadership, be enthusiastic about volunteering their support to the Community Centre and its future.

**To Apply:** If you are interested in serving your community, please complete the nomination form below, attach a current resume, and submit it to **office@maplescc.ca**, or applications may be dropped off at the Community Centre office at 434 Adsum Drive.

**Deadline:** Friday May 15, 2026, at 4:00 PM

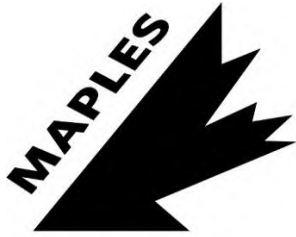
**Open Positions:** If more than one nominee, an election will take place. Term of Office

**A slate of officers will be appointed and presented at the AGM**

Chair of the Board	2 year 2026-28	Open for nomination for 2 years
Treasurer	2 year 2026-28	Open for nomination for 2 years

**If more than one nominee for each of the positions below, an election will take place at the AGM.**

Member at Large	1 year	Open
Member at Large	1 year	Open
Member at Large	1 year	Open
Member at Large	1 year	Open
Member at Large	1 year	Open



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### NOMINEE PROFILE (Please Print)

FIRST NAME: \_\_\_\_\_ LAST NAME: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ POSTAL CODE: \_\_\_\_\_

I agree to let my name stand for election in the position of \_\_\_\_\_ for the  
Maples Recreation Association Inc. Board. I confirm that I have the ability and am willing to meet  
the obligations of being a Board Member.

I, \_\_\_\_\_, declare the following:

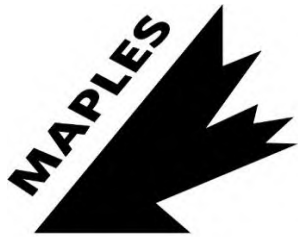
- \_\_\_ I am 18 years of age or older.
- \_\_\_ I am a resident of the MRAI catchment.
- \_\_\_ I declare I understand the responsibility and liabilities as a board member.
- \_\_\_ I will submit a Child Abuse Registry Check as well as a Criminal Record Check.

Optional – Do you self-identify as belonging to any of the following communities? Please check as many options as applicable. \*

- Women
- Racial Minority within Canada
- Indigenous, First Nations, Métis, or Inuit
- 2SLGBTQI+ Community
- Persons with Disabilities (visible or invisible)
- Religious Minority in Canada
- Newcomer to Canada (within the last 5 years)
- Identify as a member of a community not listed.

\* Please note this information is completely voluntary, the purpose of collecting this information is to ensure the composition of the board complies with the intent to form a diverse and equitable board.

Mailing address: Community Centre & Multi-Plex Arena 434 Adsum Drive, Winnipeg MB R2P 1J1  
Satellite Location: Elwick Community Centre – 44 Maberley Rd  
Phone: Community Centre and Multi-Plex 204.953.1190 [www.maplescc.ca](http://www.maplescc.ca)



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The Nominating Committee is seeking individuals with a complementary balance of knowledge, skills, and experience at a Governance level. Please identify those areas in which you have basic or advanced competencies and areas you are interested in:

Board Governance	Basic	Advanced	Interested
Business Management			
Community Leadership			
Education/Training			
Finance/Accounting			
Governance/Leadership			
Human Resources			
Event Planning			
Legal			
Public Relations/Marketing			
Risk Management			

Thank you for your interest.

By submitting this application and a resume, I declared that:

- I meet the eligibility criteria and accept the conditions of nomination as delineated.
- I certify that the information in this application is accurate and true.
- I understand that the establishment of the Board of Directors for this non-profit organization complies with the By-Laws of MRAI. I also understand that through this application process, falsified or misleading statements and omissions will result in the removal of my candidacy.

APPLICANT SIGNATURE \_\_\_\_\_ Date: \_\_\_\_\_

### MAPLES RECREATION ASSOCIATION BOUNDARIES

North City Limits (Mollard Road, Pipeline Road, Perimeter Highway, Emes Road)  
 South Inkster Boulevard  
 West Keewatin Street to Jefferson, east to CPR line; CPR Arborg line  
 East McPhillips Street

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